

# SHIELD LUBRICANTS & SPECIALITIES PVT. LTD.

## BLEND AUTHORIZATION NOTE (BAN)

|   |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
|---|---------------------------|-----------------------------|--------------|--------------|----------------------------------|------------|----------------------|----------------------|-------------|-------------------|-------------|--|
| <b>PRODUCT : PERFORMANCE SCOOTER 10W30 API SN MB</b>                                  |                           |                             |              |              | <b>DATE OF ISSUE : 01/11/24</b>  |            |                      |                      |             |                   |             |  |
| GRADE/API CLASS : JASO MB/SM  |                           |                             |              |              | <b>BATCH NO. : SL/24-11/1243</b> |            |                      |                      |             |                   |             |  |
| FORMULATION NO. : SLSPL/A-03/V-10/01-0  |                           |                             |              |              | FLUSHING REQUIRED                |            |                      |                      |             |                   |             |  |
| QNTY (LTR) :  |                           | 3792                        |              | QNTY (KG) :  |                                  | 3215.62    |                      | BLENDER NO.          |             | BK :              | TEMP. :     |  |
| <b>Special Instruction :</b>  |                           | <b>PREMIX : 6.0-6.5 CST</b> |              |              |                                  |            |                      |                      |             |                   |             |  |
| Raw Materials   | Specific Gravity @ 29.5°C | % by wt.                    | wt. in. kgs. | Vol. in ltr. | LOT NO (To be advise)            | Source     | Actual Qnty. In Kgs. | Actual Qnty. In Vol. |             |                   |             |  |
| N 150 GR II   | 0.8356                    | 84.80                       | 2726.84      | 3263.33      |                                  |            |                      |                      |             |                   |             |  |
| N 500 GR II   | 0.8479                    | 0.00                        | 0.00         | 0.00         |                                  |            |                      |                      |             |                   |             |  |
| HITEC 2250  | 0.9965                    | 7.25                        | 233.13       |              |                                  |            |                      |                      |             |                   |             |  |
| LZ 7077   | 0.8374                    | 7.50                        | 241.17       |              |                                  |            |                      |                      |             |                   |             |  |
| HITEC 4716  | 1.049                     | 0.25                        | 8.04         |              |                                  |            |                      |                      |             |                   |             |  |
| KUSA PPD SVX  | 0.8883                    | 0.20                        | 6.43         |              |                                  |            |                      |                      |             |                   |             |  |
| ANTIFOAM  |                           | 0.00                        | 0.00         |              |                                  |            |                      |                      |             |                   |             |  |
| TOTAL   |                           | 100.00                      | 3215.62      |              |                                  |            |                      |                      |             |                   |             |  |
| Correction :  | 1st                       |                             | 2nd          |              |                                  | 3rd        |                      |                      |             |                   |             |  |
| Reason :  | Viscosity                 |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
| Advised for :   |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
| Flushing oil Used :   |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
| Qnty :  | Source :                  | Total Qnty in Kgs. :        |              |              |                                  |            |                      |                      |             |                   |             |  |
| BAN ISSUED BY :   |                           | Total Qnty in Ltrs. :       |              |              |                                  |            |                      |                      |             |                   |             |  |
|   |                           | Specific Gravity @ 29.5°C   |              |              |                                  |            |                      |                      |             |                   |             |  |
|   |                           | Blending Officer Sign :     |              |              |                                  |            |                      |                      |             |                   |             |  |
| <b>FILLING DETAILS:</b>   |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
| <b>PACK SIZE</b>  | <b>210</b>                | <b>54</b>                   | <b>20</b>    | <b>15</b>    | <b>10</b>                        | <b>7.5</b> | <b>5</b>             | <b>4</b>             | <b>0.8</b>  | <b>0.8</b>        | <b>0.8</b>  |  |
| CONTAINS  | 1                         | 1                           | 1            | 1            | 1                                | 1          | 4                    | 4                    | 20          | 20                | 20          |  |
| <b>ORDER</b>  |                           |                             |              |              |                                  |            |                      |                      | <b>53</b>   | <b>184</b>        |             |  |
| TOTAL LTR   | 0                         | 0                           | 0            | 0            | 0                                | 0          | 0                    | 0                    | 848         | 2944              | 0           |  |
| COUPON RS.  |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
| <b>UNIT MRP RS.</b>   |                           |                             |              |              |                                  |            |                      |                      | <b>387</b>  | <b>362</b>        |             |  |
| <b>BOX MRP RS.</b>  |                           |                             |              |              |                                  |            | <b>0</b>             | <b>0</b>             | <b>7740</b> | <b>7240</b>       | <b>0</b>    |  |
| <b>USP RS.</b>  |                           |                             | <b>0</b>     | <b>0</b>     | <b>0</b>                         | <b>0</b>   | <b>0</b>             | <b>0</b>             | <b>0.48</b> | <b>0.45</b>       | <b>0.00</b> |  |
| PKG INSTRUCTION   |                           |                             |              |              |                                  |            |                      |                      | (SPOUT CAP) | without spout cap |             |  |
| SPECIAL Instruction   |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
| <b>BELOW PART FOR PLANT USE</b>   |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
| ACTUAL FILLING  |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
| TOTAL LTR   |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
| TOTAL KG  |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
| GROSS WT  |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
| _____<br>Manager Plant  |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |
| <b>Note : BAN (2+1) COPY. 1st copy for Lab, 2nd for SLSPL, 3rd for Production/EDP</b> |                           |                             |              |              |                                  |            |                      |                      |             |                   |             |  |